

Distribution

Bryant A.	Tom D.	Dianne A.	Shane P.
Scott C	Byron J.	Mike C.	Scott E.
Steve F.	John H.	Randy S.	Rick S.
Don P.	James D.	Don C.	Phil G.
Linda S.	Marsha M.	Walter M.	Naleen/Pam
Dennis T.	Ryan M.	Nancy S.	P.C./P.O.
John W.	Art H.	Steve C.	Press

AGENDA
SANDY CITY COUNCIL
TUESDAY, MARCH 1, 2005

*** PLANNING MEETING ***

4:45 p.m. Council Dinner
5:15 p.m. a. Administrative Report
45 min. b. Police Department Update
c. Legislative Update
d. Review of Follow-up List

7:00 p.m. *** SANDY CITY COUNCIL MEETING ***

1. FLAG CEREMONY - SANDY CITY FIRE DEPARTMENT

2. OPENING REMARKS/PLEDGE/PRAYER:

3. CITIZEN(S) COMMENTS:

PLEASE NOTE: Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

COUNCIL ITEMS:

4. Report on Tabulation of Protests: Seal Annexation

5. Ontario Drain Tunnel: Water Purchase Interlocal Agreement
Resolution #05- 20C - authorizing the execution of an Interlocal Cooperation Agreement between Sandy City Corporation, Metropolitan Water District of Salt Lake & Sandy and Salt Lake City Corporation regarding acquisition of Ontario Drain Tunnel water rights.

6. Discussion: Sandy/Midvale Border Development Project [TOD]

MINUTES:

7. Approving the February 15, 2005, City Council Meeting Minutes.

8. MAYOR'S REPORT:

9. CAO'S REPORT:

10. COUNCIL OFFICE DIRECTOR'S REPORT:

11. OTHER COUNCIL BUSINESS:

PUBLIC HEARING PROCEDURES:

***Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.*

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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